

# New Jersey Green Industry Council

## 2023 Annual Edward A. Platz Memorial Scholarship

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2 Awards of \$3000.00 each are to be awarded at the New Jersey Green Industry Council's Annual Golf Classic, to be held on September 19, 2023. Recipients are encouraged to receive award in person at the meeting to be held at Forsgate Country Club. However, this is not a considering factor for the scholarship award.

**Eligibility:** The candidate must be enrolled at and in the academic rank of sophomore, junior or senior at any accredited 4-year college or university in the United States, and enrolled in any 2-year or 4-year Green Industry Program when receiving the scholarship. The candidate must be a New Jersey resident majoring in an Agricultural or Green Industry subject area (i.e., Plant Science, Animal Science, Agronomy, Entomology, Ornamental Horticulture, Turf Science, Golf Management, and Nursery etc.) or related field. The candidate must also intend to pursue a career in production agriculture, or the Green Industry.

**Procedures and Deadlines:** The applicant must complete and submit the following:

- 1) Application form below
- 2) An official copy of transcripts from all colleges attended
- 3) One letter of recommendation (academic or non-academic)
- 4) A 1-2-page essay (typed) stating current goals for education and career

All of the information must be received by Wednesday, August 9, 2023. Letters of recommendation are to be sent by person writing the recommendation directly to the Executive Director. Do not send letters of recommendation with the application, transcripts, and essay.

### APPLICATION:

Name: \_\_\_\_\_ Academic year (circle):    Sophomore    Junior    Senior

Major: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ (school): \_\_\_\_\_

High School Attended: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

Colleges Attended: \_\_\_\_\_

List of Extracurricular Activities/Clubs: \_\_\_\_\_

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### Anticipated Academic Expenses for Current Year:

Tuition: \_\_\_\_\_ Room/Board: \_\_\_\_\_ Books: \_\_\_\_\_ Other: \_\_\_\_\_

Essay describing current goals for education and career (attach on separate piece of paper).

**Mail application, transcripts, and essay to:**      Buddy Freund, Executive Director  
New Jersey Green Industry Council  
P.O. Box 166  
Succasunna, NJ. 07876

Have persons writing letters of recommendation send the letters directly to the above address.  
All information must be received by **Wednesday, August 9, 2023** for the candidate to be eligible.